

Today's Readings

21 Pentecost
(Proper 25)
October 29, 2006



The Collect and Scripture Readings for the Twenty-First Sunday after Pentecost

COLLECT

Traditional

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON

Isaiah 59:(1-4)9-19

[See, the LORD's hand is not too short to save, nor his ear too dull to hear. Rather, your iniquities have been barriers between you and your God, and your sins have hidden his face from you so that he does not hear. For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue mutters wickedness. No one brings suit justly, no one goes to law honestly; they rely on empty pleas, they speak lies, conceiving mischief and begetting iniquity.] Therefore justice is far from us, and righteousness does not reach us; we wait for light, and lo! there is darkness; and for brightness, but we walk in gloom. We grope like the blind along a wall, groping like those who have no eyes; we stumble at noon as in the twilight, among the vigorous as though we were dead. We all growl like bears; like doves we moan mournfully. We wait for justice, but there is none; for salvation, but it is far from us. For our transgressions before you are many, and our sins testify against us. Our transgressions indeed are with us, and we know our iniquities: transgressing, and denying the LORD, and turning away from following our God, talking oppression and revolt, conceiving lying words and uttering them from the heart. Justice is turned back, and righteousness stands at a distance; for truth stumbles in the public square, and uprightness cannot enter. Truth is lacking, and whoever turns from evil is despoiled. The LORD saw it, and it displeased him that there was no justice. He saw that there was no one, and was appalled that there was no one to intervene, so his own arm brought him victory, and his righteousness upheld him. He put on righteousness like a breastplate, and a helmet of salvation on his head; he put on garments of vengeance for clothing, and wrapped himself in fury as in a mantle. According to their deeds, so will he repay; wrath to his adversaries, requital to his enemies; to the coastlands he will render requital. So those in the west shall fear the name of the LORD, and those in the east, his glory; for he will come like a pent-up stream that the wind of the LORD drives on.

PSALM

13

- 1 How long, O LORD?
will you forget me for ever? *
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; *
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

SECOND LESSON

Hebrews 5:12—6:1, 9-12

For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food; for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness. But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil. Therefore let us go on toward perfection, leaving behind the basic teaching about Christ, and not laying again the foundation: repentance from dead works and faith toward God. Even though we speak in this way, beloved, we are confident of better things in your case, things that belong to salvation. For God is not unjust; he will not overlook your work and the love that you showed for his sake in serving the saints, as you still do. And we want each one of you to show the same diligence

so as to realize the full assurance of hope to the very end, so that you may not become sluggish, but imitators of those who through faith and patience inherit the promises.

GOSPEL

Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.



The 21st Sunday After Pentecost
Proper 25, Year B
October 29, 2006

A Service of Holy Eucharist
by St. Matthew's Episcopal Church
at St. Clement's Episcopal Church
in Vaiden, Mississippi

1 O for a thou-sand tongues to sing my dear Re-deem-er's praise,
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim
 3 Je-sus! the Name that charms our fears and bids our sor-rows cease;
 4 He speaks; and, lis-tening to his voice, new life the dead re-cieve.
 5 Hear him, ye deaf; ye voice-less ones, your loos-ened tongues em-ploy;

1 the glo-ries of my God and King, the tri-umphs of his grace!
 2 and spread through all the earth a-broad the hon-ors of thy Name.
 3 'His mu-sic in the sin-ner's ears, 'tis life and health and peace.
 4 the mourn-ful bro-ken hearts re-joice, the hum-ble poor be-lieve.
 5 ye blind, be-hold, your Sa-vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.



1 My faith looks up to thee, thou Lamb of Cal - va - ry.
 2 May thy rich grace im-part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread.

Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark-ness turn to day; wipe sor-row's

guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change-less be, a liv - ing fire.
 scars a - way, nor let me ev - er stray from thee a - side.

The Holy Eucharist: Rite II

Reader: Cem Morgan

Oblations: Bob and Janet Adkerson

Altar Guild: Sharon Morgan

Celebrant: The Rev. Mary Berry

Prayers of the People: Melissa Brouzale

Usher: Bob Adkerson

Deacon: The Rev. Clarice Case

Organist: Mrs. Charlie Hawkins

Hymnal 493 O for a thousand tongues to sing: *Amen*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.
Amen.

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Celebrant: Lord, have mercy.

People: Christ, have mercy.

Celebrant: Lord, have mercy.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day BCP 238

The Lessons

First Lesson: Isaiah 59:1-4, 9-19 *(read)*

After each Reading, the Reader may say "The Word of the Lord"

The People respond: Thanks be to God.

Psalms 13 *(sung)* On your Insert

Second Lesson: Hebrews 5:12-6:1, 9-12 *(read)*

Hymnal 691 *(sung)* My faith looks up to thee, *Oliver*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark

People: Glory to you Lord Christ.

The Gospel: Mark 10:46-52 *(all stand)*

Deacon : The Gospel of the Lord

People: Praise to you Lord Christ

The Homily *The Rev. Mary Berry*

A brief silence for personal reflection will follow the homily

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III **BCP 387**

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
The Deacon will offer known petitions and the people may add their own.

Prayer List:

Bill Roberts, III	Hyde Campbell	Alice King Parker
Melissa Benzenele	Terri Key	Stephanie Turner
Linda Manderson	James Ira Jones	Louise Roylance
Haven Stuckey	Fran Davis	Pat Thomas
Charlie Hawkins	Virginia	Shane Allen
Kyle Pullen	Meryl Fulgham	Susan Jordan
George+	Susan+	Hunter+
Ronnie & Joe	Joyce Hawkins	

-In our Parish Cycle of prayer we give thanks for Bob Reynolds, Jean Carol & Bill Roberts, Daana Russell, J. C. Webster, Haven & Ron Stuckey, Bill & Debbie Roberts, Mary Alice Roberts, John Richard Roberts, and Rachel & Chip Hawkins.

-In our Kosciusko Cycle of Prayer we give thanks for Shiloh Baptist Church.

-In our Mississippi Cycle of Prayer we give thanks for St. Timothy's Episcopal Church in Southaven and Holy Cross Episcopal Church in Olive Branch.

- In our Paterni Cycle of Prayer (our companion diocese) we give thanks for St. Augustine's Church in David and San Jose Church in La Chorrera.
- In the Anglican Cycle of Prayer, we give thanks for the Church in the Province of the West Indies; the Diocese of Kansas (Province VII); the Diocese of Kanyakumari (South India); the Diocese of Karachi (Pakistan); the Diocese of Karamoja (Uganda); and the Diocese of Kariakara (South India).
- We pray for those affected by either human caused or natural disasters; those in need of shelter, clothing, food, the necessities of life, and spiritual comfort.
- We pray for an end to war (especially in Iraq and Afghanistan) and those affected by the hardships of war (especially the people of Darfur, Sudan). We pray for those in military service and all who serve in harm's way: for those who have died, those taken hostage, and those who have been wounded. We pray for their families.

The Celebrant adds a concluding Collect.

Confession of Sin 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

Most merciful God,
 we confess that we have sinned against you in thought, word, and deed,
 by what we have done, and by what we have left undone.
 We have not loved you with our whole heart; we have not loved our neighbors as
 ourselves. We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ, have mercy on us and forgive us;
 that we may delight in your will, and walk in your ways,
 to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
 Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
 eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

The people may be seated during the passing of the alms basin and then stand while the offerings are presented.

The Holy Communion: The Great Thanksgiving

Eucharistic Prayer A (The people remain standing).

The Celebrant, whether bishop or priest, faces them and says

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said by the Celebrant

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and blest Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man-kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world far and wide, let there be light!

Words: John Marriot (1790-1825), alt.
 Music: Maurice, Felix de Giardini (1714-1790); Harris, *The New Hymnal*, 1916,
 based on *Hymns Ancient and Modern*, 1833, and Lowell Mason (1790-1872)

The Breaking of the Bread

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Announcements

Hymn 371 Thou whose almighty word, *Moscow*

The Deacon, or the Celebrant, dismisses the people.

Schedule

Sunday 10/29	10:30 AM	Holy Eucharist: Rite II at St. Clement's in Vaiden
	2:00 PM	Cursillo Cllassum at Gray Center-Holy Eucharist
Wednesday, 11/1	12 Noon	Holy Eucharist & Unction - All Saints'
Friday, 11/3		Rector leaves for CREDO (continuing education)
	Crede 11/6-11/13	Vacation 11/14-15 11/16-Sevantee 11/18 - home
Sunday, 11/5	10:30 AM	Morning Prayer
Sunday 11/12	10:30 AM	Holy Eucharist (Rev. Bill Richter, Sr-Supply)